

# Berried Alive

## In Galt

### 22nd Annual Strawberry Festival

# May 20th and 21st



WE WANT  
YOU

Dear Arts & Craft Vendor Applicant:

The Galt Strawberry Festival is now in its 22nd year with attendance reaching over 20,000 and climbing annually. Each year we grow and change; add some new and refine the old. Our car show proved extremely successful last year and will bring in additional attendance this year. The Festival has become a destination throughout Northern California and the pride of Galt. It is with great pleasure that we invite you to participate in this annual event.

As in previous years, the Festival will feature Arts & Crafts and Food vendors. We will have fun for the children in the Kids Zone, the Classic Car Show and Entertainment running throughout the event. The stage/bar will be on the Market Greens, main entrance area which has proven most effective in drawing guests to all areas of the Festival.

To ensure variety and eliminate repetition, the Strawberry Festival will limit the number of "like" vendors in some of our venues. Vendors are accepted on a first come first serve basis.

Along with the application, you will find general information and vendor policies in the package that follows. **Please review the forms carefully and return your completed application with all supporting documentation** to the Galt District Chamber of Commerce. Applications that have missing documentation will be declined.

We are here to help; if you have any questions, please contact the Galt District Chamber of Commerce; email is always encouraged. Our office staff will be available on Monday through Friday, 10am to 3pm. If this time is not convenient, please email us or leave a voicemail so we may return the call ASAP. We look forward to working with you this year and in years to come.

Thank you,

Strawberry Festival Committee  
P.O. Box 1446, 431 S. Lincoln Way, Galt, CA 9562  
(209) 745-2529, (209) 745-0840 fax  
info@galtchamber.com; www.galtchamber.com

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# General Information

## Event Dates & Times

|                            |   |
|----------------------------|---|
| Set-up                     | Friday, May 19th — 12:00pm to 6:00pm                |
|                            | Saturday, May 20th — 6:00am to 8:00am               |
| Festival Hours             | Saturday, May 20th — 10:00am to 8:00pm              |
|                            | Sunday, May 21st — 10:00am to 5:00pm                |
| Classic Car Show           | Saturday, May 20th — 10:00am to 3:00pm              |
| Entertainment              | Throughout Festival ( <i>Schedule not yet set</i> ) |
| Children's Events/Fun Zone | Throughout Festival                                 |

## Space Assignments & Location

Space assignments and locations are given at check-in. We do not provide this information until that time; no exceptions will be made.

## Parking & Admission Passes

Parking and admission passes will be provided at check-in. For each space rented, two (2) one day parking passes are issued and six (6) daily vendor admission passes. If you need additional passes for staff or volunteers, they may be purchased at a discounted rate, please order these when applying for booth space.

## RV Passes

We do not allow vendors to sleep in their vehicles or concessions on the event grounds over-night. RV parking permits are available for the weekend (*see RV Permit Application*).

## Hotel Information

Hotel information will be provided when your confirmation is sent to you.

## Check List

All forms must be sent back with application whether they apply to your situation or not. Forms must be completely filled out. If it does not apply to you, then mark N/A on all blanks and sign the form.

- \_\_\_\_\_ Application, signed and dated
- \_\_\_\_\_ California Sellers Permit (*copy*)
- \_\_\_\_\_ Photos
- \_\_\_\_\_ Proof of Current Insurance
- \_\_\_\_\_ RV Reservation Form attached
- \_\_\_\_\_ Credit Card Information filled out
- \_\_\_\_\_ Payment enclosed
- \_\_\_\_\_ General Contract & Vendor Policies signed and dated

**This is a binding contract, please read it in its entirety**

The following information has been assembled to aid you in filling out your application. These practices and policies have been established after years of input from festival and city officials and independent vendors like yourselves. **By signing your application, you acknowledge that you have read and agree to abide by the policies set forth.**

**General Contract & Vendor Policies**

1. The Strawberry Festival Committee does not guarantee vendor sales.
2. Attendance is projected and based on previous years attendance; it is an estimate only.
3. Space requests are considered, but not guaranteed.
4. There are no single day rentals; all space is rented for the duration of the event.
5. All fire codes, laws, ordinances, and regulations pertinent to health, fire prevention, and public safety shall be strictly obeyed.
6. Exhibitors are required to submit all business licenses/permits needed for operation. Vendors are responsible for submitting their own resale taxes.
7. There will be only one vendor per space; not sharing space.
8. Vendors can sell only from their rented space; no walking the grounds to sell merchandise or hand out fliers.
9. Vendors are required to find a garbage can at the end of the event and dispose of space garbage properly. Vendors are responsible for cleaning up their areas at the end of the event.
10. Vendors may start tearing down booths no earlier than **6:00pm Sunday, May 21st, 2017.**
11. No signage is allowed on the Festival grounds outside your own rented space.
12. Noise amplification equipment is not allowed unless approved by the Festival Committee in advance.
13. **No electricity is being offered.**
14. If you need to cancel your application, please call at once. After applicants are accepted as vendors, there are absolutely no refunds or credits.
15. The Festival is held rain or shine; there are no refunds due to inclement weather. All vendors are required to remain on the grounds and remain open for the duration of the day and the Festival.
16. Send one (1) photo of work to be exhibited/sold and one (1) booth photo. Photos will not be returned.
17. By signing this contract, you agree to allow the Galt Strawberry Festival to take photos of your booth and product during the Festival. You also acknowledge that there will be no compensation for the use of photos taken of your product/booth if they are used in future Festival promotions.
18. All applicants will automatically be placed on mailing list for the following year.
19. It is the vendor's responsibility to insure that display cloth (not goods for sale) be flame retardant.
20. Vendors/exhibitors must be "ready for business" one (1) hour before opening daily. Vendors/exhibitors failing to arrive in time for set-up will forfeit their space assignment and fee.
21. Vehicles must be removed from booth area once merchandise is unloaded.
22. All acceptances to the Festival are valid only through written confirmation.
23. Partial payments are not accepted and all monies are deposited upon receipt.
24. Set-up is scheduled for Friday 12:00pm to 6:00pm and Saturday 6:00am to 8:00am.
25. Pre-printed space and menu signs are required, no hand written signage is allowed.
26. You must provide your own butane, propane or other heat source; all are subject to Fire Inspector approval.
27. Water for space use and gray water disposal containers are the responsibility of the applicant.
28. Tip jars are allowed for non-profit spaces only.
29. Vendor/staff/employees/agents will comply with all vendor policies. Failure to comply with General Contract and Vendor Policies can result in expulsion from Festival grounds with no monies refunded.

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

**Please Return with Application**

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**This is a binding contract, please read it in its entirety**

**Liability**

The Strawberry Festival Committee, the Galt District Chamber of Commerce and the City of Galt assume no risk, and by the acceptance of this agreement, the exhibitor expressly releases parties mentioned above of and from any liability for any damage, injury, or loss to any person or goods which may arise from rental and occupation of said space by the exhibitor, and agrees to hold and save all parties mentioned herein harmless of any loss or damage.

It shall be the responsibility of the vendor/exhibitor to obtain at his expense, liability, fire and theft insurance to protect himself, his employees, his customers and his merchandise, equipment and appliances. Parties mentioned herein nor its members, volunteers and/or sponsors shall be held liable for injury, death or other casualty occurring to the vendor/exhibitor, his employees, guests, family, visitors, agents, or other persons associated with the vendor/exhibitor.

Parties mentioned herein will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to reasons of the facility in which the festival is to be produced, being before or during the show, destroyed by fire or other calamity, or by an act of God, public enemy, strikes, statues, ordinances, or any legal authority, or any other cause beyond the parties mentioned herein's control.

Vendor/Exhibitor releases all parties mentioned herein and its members and/or sponsors from any and all claims, liability for loss, injury, death, theft, fire loss, smoke damage, water damage or other loss or destruction or damage to the exhibitors property and agrees to indemnify and hold The Strawberry Festival, Galt District Chamber of Commerce and the City of Galt and it's members and/or sponsors harmless from such claims, including any and all costs and expenses including reasonable attorney's fees required in defense of the same.

**Insurance**

Certificate of Additional Insured shall be provided by the following vendors: All Food Vendors, Food Sampling Vendors and Amusement venues that include, but are not limited to attractions and activities that include public participation in such an activity. The Galt Strawberry Festival reserves the right to require vendors not categorized above to obtain a certificate of insurance when justified by the nature of their business/type of items that the vendor is selling. The Galt Strawberry Festival reserves the right to request additional Certificates of Insurance as deemed necessary. Certain vendors (amusement) insurance limits are required to be higher than above. Once accepted, vendor will be notified of limits required.

Certificate of Insurance shall name the following as additional insured:

The Galt District Chamber of Commerce  
431 S. Lincoln  
Galt, CA 95632

The City of Galt  
380 Civic Dr.  
Galt, CA 95632

The coverage amounts are as follows:

\$1,000,000 each Person  
\$1,000,000 each Occurrence  
\$1,000,000 each Accident  
\$2,000,000 Aggregate

This certificate must be received by the Galt District Chamber of Commerce no later than April 16th, 2016. If you need insurance and don't have a source for that we have listed below three companies frequently used by Strawberry Festival vendors last year.

|  |   |  |
|--|---|--|
| <b>Shaninian Insurance Services</b><br>P.O. Box 4093<br>Tustin, CA 92781-4370<br>(800) 457-2231 fax (714) 544-4370 | <b>RJF Agencies, Inc.</b><br>6000 Nathan Land North<br>Minneapolis, MN 54017<br>(800) 444-3033 fax (763) 746-8227 | <b>Marsh USA, Inc.</b><br>701 Market Street, Ste 1100<br>St. Louis, MO 63101<br>Attn SBC Cert. Specialist (314) 342-7021 |
|--|---|--|

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

**Please Return with Application**

A & C Vendor



# 22nd Annual Galt Strawberry Festival

## May 20th and 21st

### Arts & Crafts & Commercial Vendor Booth Application

**Please Print Legibly**

Please check  Arts & Crafts  Commercial

|  |  |                |                   |
|--|--|----------------|-------------------|
| Applicant: _____   |  | Contact: _____ |                   |
| Business Name: _____   |  |                |                   |
| Address: _____   |  |                |                   |
| City: _____  |  | State: _____   | Zip: _____        |
| Phone: (Work) _____  |  | (Home) _____   | (Cell) _____      |
| Email: _____   |  | Website: _____ |                   |
| Must have a valid sellers permit ( <i>copy &amp; return with this application</i> ) Sellers Permit # _____ |  |                |                   |
| Valid Drivers License Number: _____  |  | State: _____   | Expiration: _____ |
| Number of years applicant has had a booth at the Strawberry Festival: _____                                |  |                |                   |

**Booths are available on a First Come—First Serve Basis. No Refunds**

I understand that the Galt Strawberry Festival, The Chamber of Commerce, it's Board of Directors, staff and the City of Galt will not be responsible for any lost, stolen, or damaged materials and or merchandise of mine.

Booth space:  10x10-\$198.00  10x20-\$270.00  10x30-\$315.00  Corner add \$75.00 (*limited availability*)

Please describe products and price range items to be offered. Please list **ALL** items you intend to sell; include photo of products to be sold. (*Use additional page if necessary. Pictures of booth & products are required.*) \_\_\_\_\_

For purposes of distributing wristbands to secure your entrance: How many people (*including yourself*) will be working at your booth? \_\_\_\_\_ Maximum of six (6) wristbands per vendor; additional wristbands available for \$4.00 each.

Two (2) parking passes are included with your booth rental fee; additional passes are available for \$6.00 per pass.

**We accept Checks, Cashiers Checks, Money Orders, MasterCard, Visa, American Express**

Credit Card #: \_\_\_\_\_ Expiration: \_\_\_\_\_

American Express-4 security digits on front of card \_\_\_\_\_ Other Credit Cards-3 security digits on back of card \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Zip Code for Card \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

**Festival Use Only**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Method of Payment: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Application:  Approved  Rejected

|   |          |
|---|----------|
| Booth Space                                 | \$ _____ |
| Non-Profit Space                            | \$ _____ |
| Corner ( <i>add \$75.00 if requesting</i> ) | \$ _____ |
| RV Parking ( <i>if requesting</i> )         | \$ _____ |
| Additional Admission Passes \$4.00 each     | \$ _____ |
| Additional Parking Passes \$6.00 each       | \$ _____ |

## Recreational Vehicle Parking Permit Application 2017

There is no power, water or sewer hookups; your unit must be self-contained.

Name \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

RV: manufacturer and license # \_\_\_\_\_

Type (*motor home or trailer*) and size \_\_\_\_\_

### Rules and Regulations

RV spaces are limited and will be allotted on a first come, first serve basis.

All applications and payments must be received prior to move in.

Rental period is for event dates specified only.

Speed limit on the grounds is 5 mph.

RV space must be kept clean. No storage is permitted on, under or around your RV.

RV permits must be displayed in your windshield.

Clothes lines are not permitted.

Pets must be on leashes at all times. No pets are allowed on Festival grounds. Pets may not be left unattended. You must clean up after your pet.

**I agree to the above Rules and Regulations:**

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

RV parking is \$30.00 per night. Space is available Friday and Saturday nights.

I need \_\_\_ 1 night \_\_\_ 2 nights

Total Amount Enclosed \$ \_\_\_\_\_

Permit # \_\_\_\_\_ (*festival use only*)

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